

**Lay-out of first three DAYS OF CREATION, counterfeit  
sense in ADAM RECORD, and THOUSAND-YEAR PERIODS OF  
BIBLE HISTORY interpreted by THE SYNONYMOUS TERMS FOR GOD**

<u>The days of creation</u>	(THE WORD unfolding the spiritual tones of being)		
<u>The Adam record</u>	(THE CHRIST analyzing, uncovering and annihilating error)		
<u>The Thousand-year periods of Bible History</u>	(CHRISTIANITY showing the workings of the spiritual idea in human experience)		
<u>As interpreted by Mind, Spirit, Soul, Principle, Life, Truth, Love</u>	(SCIENCE, the one Being, forever in operation)		
<u>Synonymous term for God</u>	<u>Day of creation</u>	<u>Adam record</u>	<u>Thousand-year period</u>
SCIENCE	THE WORD	THE CHRIST	CHRISTIANITY
<b>THE WORD REFLECTING THE CHRIST (Cont.)</b>			
	<u>LIFE</u>	5th day (Gen.1:20-23)	(Gen.3:4-8)  serpent's whisper re eating of tree: "Ye shall not surely die ... ye shall be as gods knowing good and evil"
as	Mind (Word) Father love	Let the waters bring forth abundantly the moving creature that hath life and fowl that fly above the earth in the open firmament of heaven	Mission of Jesus as recorded in the four Gospels - <u>Matthew, Mark, Luke, John</u>
as	Spirit (Christ) individuality exalted being	God created great whales and every living creature which the waters brought forth abundantly and every winged fowl - after their kind. "And God saw that it was good"	<u>Acts of the Apostles</u> recording the day of Pentecost, followed by the various missions of the Apostles, specifically those of Peter and Paul
as	Soul (Christianity) eternity multiplication	God blessed them and said, "Be fruitful and multiply, and fill the waters in the seas; and let fowl multiply in the earth"	<u>The Epistles</u> – Fourteen Epistles of Paul Seven general Epistles
as	Principle (Science) Being method	"And the evening and the morning were the fifth day"	<u>The Book of Revelation</u> and its timeless Science

(The word captions for each of the four tones of the fifth day (i.e. Life as Mind - Father and love, etc.) are taken from the Summary of Talks on the Days of Creation in Volume I of John W. Doorly's "Talks on the Science of the Bible".)

(There are two volumes of Talks given at John Doorly's Summer School, 1949 on the four Gospels - Matthew and Mark (Vol. I), Luke and John (Vol. II). Also Vol. II of his 1948 Summer School embodies his Talks given on that occasion on the Book of Revelation.)

All these volumes published by The Foundational Book Company Limited. A catalogue of John W. Doorly's books is available on the book table.

## THE FOUR GOSPELS

The four Gospels as a whole illustrate the operation of **the first tone of the fifth day**, LIFE impelling **LIFE as MIND** (the Word in its own aspect) - **Father and love**.

The Gospels present, in Christ Jesus, the one Life being lived as idea of the parent Mind through the ordered rhythm of the WORD (Matthew), THE CHRIST (Mark), CHRISTIANITY (Luke), and SCIENCE (John).

Jesus fulfilled the spiritual meaning of the days of creation through:

### THE WORD

Chapters	THE GOSPEL OF MATTHEW	WORD order
1 - 2	Jesus born - "Let there be light"	(1st day of MIND)
3	The baptisms - "Let there be a firmament"	(2nd day of SPIRIT)
4:1 - 22	Temptations in the wilderness where Jesus proves his divine identity - "Let the dry land appear"	(3rd day of SOUL)
4:23 - 7:29	Sermon on the Mount - "Let there be lights"	(4th day of PRINCIPLE)
8 - 14	Healing and teaching mission - "Let the waters bring forth abundantly"	(5th day of LIFE)
15 - 25	Healing, foretelling of death and resurrection, transfiguration - "Let us make man in our image, after our likeness" with dominion	(6th day of TRUTH)
26 - 28	Passover, crucifixion, resurrection and reappearing - "And ... God rested"	(7th day of LOVE)

### THE CHRIST

Chapters	THE GOSPEL OF MARK	CHRIST order
1	Jesus already present (no birth recorded) (The Christ-idea of divine Principle is ever-present)	PRINCIPLE
2-3	Regeneration and healing by cutting through limitation of conservative mortal thinking and practice - through binding the strong man (Life's impulsion liberates from limited mortal concepts)	LIFE
4:1 - 9:1	The truth Jesus taught meets all levels of thought (the sower and the seed) and heals every type of mortal consciousness, feeding it at each stage (two feedings of the multitudes) (Truth is a whole and irresistible in its healing power at every level)	TRUTH
9:2 - 13:37	Jesus proves Love's universality and impartiality in his transfiguration, his attitude to children, young and old, rich and poor, to established authority, and his own authority - "why callest thou me good?" ("Love is impartial and universal in its adaptation and bestowals" S&H 13:2-3)	LOVE
14	Anointing by Mary of Bethany and followed by Passover; betrayal and arrest of Jesus - Peter's denial (Soul preserves us as we go the way of Science, though it may look like suffering)	SOUL
15	Jesus before Pilate and crucifixion (Spirit exposes and deals with all false accusation and the claims of matter)	SPIRIT
16	Resurrection and ascension (Mind presents its idea intact and whole, forever one with its Principle)	MIND

CHRISTIANITY		
Chapters	THE GOSPEL OF LUKE	CHRISTIANITY order in reverse as Sc, Cy, C, W
1	Foretelling and birth of John the Baptist Foretelling of birth of Jesus (The ever-presence of divine fatherhood, sonship, and motherhood)	Cy as Sc (Li/T/Lo)
2 - 6	Birth of Jesus and its joyous acceptance; childhood, baptism, temptations Mary's genealogy traced back to "Adam, who was of God" Jesus' fulfilment of prophecy in Isaiah; Healing; Calling of disciples; Beatitudes (The acceptance of the reflection and demonstration of true manhood)	Cy as Cy (Li/T/Lo, Sp, So, M)
7 - 11	Jesus' identity and authority recognized by:  Centurion (with healing of servant) John the Baptist Mary Magdalene Many women Man with devils Jairus, ruler of synagogue Woman with issue of blood Peter Transfiguration experience  Sending out of 12 and 70 disciples Healing of sin, disease, and death by handling Evil Feeding of 5000  Parables on relationship: Good Samaritan, importunate friend, etc.  Preaching on: Purity (little child), resurrection, two great commandments, Lord's Prayer, woes on Pharisees  (The recognition of the Christ at work individually and universally)	Cy as C (T, Li, Sp)
12 - 24	"There is nothing covered that shall not be revealed; neither hid, that shall not be known" Parables concerned with evaluating the spiritual, being constant, and maintaining spiritual sense:  Rich fool Watchful servants Faithful and faithless stewards Barren fig tree Wedding guest and humility Great supper Lost sheep Piece of silver Prodigal son Unjust steward Rich man and Lazarus Unprofitable servant Pharisee and publican The ten pounds The wicked husbandmen  Jesus foretells the destruction of the temple and of Jerusalem, and of "wars and commotions" coming upon the world  Crucifixion of Jesus  The walk to Emmaus recorded in detail only in Luke  (The spiritual evaluation of and demand to abide with true Christianity in its living Word)	Cy as W (Sp, So, M, P)

## SCIENCE

Chapters	THE GOSPEL OF JOHN	SCIENCE order
1 - 2	<p>"In the beginning was the Word" - no birth of Jesus recorded          John the Baptist's ministry          Disciples follow Jesus (instant recognition)          Jesus turns the water into wine at wedding in Cana          Jesus turns money changers out of temple</p> <p>(Science as the Word is the continuous revelation of what <u>is</u> as <u>being</u>. It does not involve the endeavour to improve the mortal concept, but reveals the infinite identities of Soul as ever-present here and now in Life)</p>	Sc as W (Li and So)
3 - 7	<p>Nicodemus and the new birth          Jesus and John the Baptist - "He must increase but I must decrease"          Jesus and woman at well of Samaria          "Fields ... are white already to harvest"          Nobleman's son healed          Man at pool of Bethesda healed          The Son one with the Father          Feeding of 5000          Jesus walks on the water          Discourse on the bread of life          Many disciples went back</p> <p>Peter says "thou art the Christ"          Jesus teaches in the temple and division among the people</p> <p>(Science as the Christ compels the awareness of man's divine origin. This causes us to cease from reckoning man's being materially and to calculate it entirely spiritually as the operation of the divine infinite calculus of Spirit and Truth)</p>	Sc as C (T and Sp)
8 - 17	<p>Forgiveness of woman taken in adultery          Healing of man born blind          Raising of Lazarus          Jesus anointed by Mary of Bethany          Passover and washing of disciples' feet          Jesus' great discourse given at the Passover</p> <p>(Science as Christianity involves the fourth dimension of Spirit wherein the mortal concept is obliterated and statement and proof are one. The plan of Love irresistibly fulfils itself as ideas of Mind embraced in one infinitely harmonious relationship and operation)</p>	Sc as Cy (Lo and M)
18 - 21	<p>Jesus arrested, tried, crucified, and resurrected          Jesus appears on the shore of Galilee and tells his disciples to cast their net on the right side of the ship and they shall find          The morning breakfast with the disciples on the Galilean shore          Jesus questions Peter about loving him          Jesus indicates to Peter that John has unique mission</p> <p>(In Science there is never any end. The omni-action of Principle is in operation - positively and continuously - in spite of all contrary evidence, i.e. trials, crucifixions, reversals, or personal estimations of Principle's operation)</p>	Sc as Sc (P)

(The lay-out of these four Gospels is taken from "Talks given by John W. Doorly at his Oxford Summer School 1949" Vol. I Matthew and Mark, Vol. II Luke and John)

## THE ACTS OF THE APOSTLES

Acts illustrates the operation of the second tone of the fifth day, TRUTH impelling LIFE as SPIRIT (the Word as the Christ) - individuality and exalted being.

Acts is the story of the Christ, Truth impelling men to live the Life that is Spirit, each in the individual way Spirit moves his Christ selfhood in the divine plan.

Chapters	CHRISTIANITY order
1	<p>Jesus ascends, having told his disciples to wait in Jerusalem until the Holy Ghost descends on them  Disciples replace Judas ("man of murder") with Matthias ("gift of God") to make up 12 apostles</p> <p>(Principle's operation alone impels the way of Life. It leads to exalted consciousness through Science, rather than through suffering)</p>
2	<p>Day of Pentecost  Peter's explanation of it and many accept his message  "All that believed were together, and had all things common"</p> <p>(The one parent Mind manifests itself infinitely to all uplifted thought, establishing its truth, and gathering all men into its plan)</p>
3 - 4	<p>Healing of lame man at gate Beautiful by Peter and John  Peter explains healing and apostles "put in hold" and finally freed. (Emphasis on <u>name</u> of Jesus Christ)  Believers "of one heart and of one soul"</p> <p>(The fact of Soul demonstrates itself irrefutably in the freedom of true identity; also it brings identity of interests spiritually)</p>
5	<p>Ananias and Sapphira keep back some of their possessions and are struck dead  Apostles imprisoned but freed by angel  Gamaliel's advice</p> <p>(Spirit's pure reflection demands that we give our all to the spiritual. Spirit cannot be held in the grasp of matter; its pure order and development is irresistibly fulfilled)</p>
6 - 7	<p>Seven men appointed to care for the widows  Stephen's miracles stir up the people  Stephen accused - his defence and martyrdom</p> <p>(Life fathers the development of the spiritual idea inorganically and progressively. It impels the laying down of the limited mortal concept, which inevitably brings true multiplication and blessing)</p>
8	<p>"Great persecution against the church"  Saul "made havoc of the church"  Philip's mission  Simon the sorcerer - tries to buy the Holy Ghost  Philip and the eunuch</p> <p>(Truth stirs up opposition and persecution, often raising anti-Christ with false motives, but on the positive side it demonstrates the brotherhood of the one Truth to those ready to receive it)</p>
9 - 12	<p>Conversion of Paul on road to Damascus  Peter's healing of Aeneas  Peter's raising of Dorcas  Peter's conversion of the Gentile, Cornelius  Peter reports back to Jerusalem  Peter imprisoned by Herod and liberated  Herod claims to be a god and is struck dead</p> <p>(Love's universal motherhood arrests sin, heals the sick, and raises the dead. It is no respecter of persons, but is the liberator of all mankind, annihilating the false ego which would bind us all)</p>

THE ACTS OF THE APOSTLES	
Chapters	CHRISTIANITY order in reverse
13 - 15:35	<p><u>1st Missionary Journey</u>  <u>Barnabas and Paul (with John Mark)</u>  From Antioch to Cyprus and later Asia Minor  (Centre now changes from Jerusalem to Antioch)  Elymas the sorcerer  John Mark returns to Jerusalem  Paul's first long speech in Antioch, Pisidia - first to Jews and then to Gentiles  Jewish antagonism turns apostles to the Gentiles  Healing of impotent man at Lystra  Paul stoned, thought dead, but rises up  Apostles return to Jerusalem; James pleads for certain rituals to be waived for Gentiles</p> <p>(The irrepressible way of Life opens abundant channels of receptivity to the Christ-idea, sweeping away all opposition and restriction)</p>
15:36 - 18:22	<p><u>Second Missionary Journey</u>  <u>Paul and Silas (with Timothy)</u>  From Antioch to Asia Minor, Europe for the first time, and Greece  Paul preaches to a small group of women in Philippi  Liberation of woman with spirit of divination  Paul and Silas imprisoned by her master. Sing praises to God and are liberated.  Gaoler and all his house converted.  At Thessalonica Jews stir up trouble  Paul goes to Athens and preaches on Mars Hill  Paul goes to Corinth and establishes a church there, and makes firm friends of Aquila and Priscilla</p> <p>(The demands of Truth impel a universal consciousness of the Christ-idea, breaking down vested interests and limited mental systems, thus firmly establishing the true church - "the structure of Truth and Love" - S&amp;H 583)</p>
18:23 - 21:17	<p><u>Third Missionary Journey</u>  <u>Paul (assisted by Timothy)</u>  They go to Galatia and Phrygia, strengthening the churches, then on to Macedonia, Greece, and back to Jerusalem  Apollos converted  Special miracles done by Paul  Seeva and his seven sons - magical books burned  Revolt of silversmiths at Ephesus  Eutychus falls out of window - Paul raises him  Farewell counsels to church at Ephesus to feed the flock and watch out for "grievous wolves"  Paul returns to Jerusalem in spite of warnings</p> <p>(The all-encompassing plan of Love mothers and fulfills every manifestation of the Christ-idea at every stage of development and causes all false attraction and spurious zeal to destroy itself)</p>
21:18 - 40	<p>Paul in Jerusalem reports to the elders on his work amongst the Gentiles  Elders criticize his teaching on circumcision and  Paul persuaded to purify himself  Paul seized in temple and accused of impure teaching  Attempt to kill Paul but Roman captain intervenes and Paul demands to speak to the people</p> <p>(Spirit is inorganic and pure in its ordered development exposing the belief that the spiritual idea can ever develop through organization. It enforces us to stay on the side of Spirit alone)</p>

THE ACTS OF THE APOSTLES		
Chapters	CHRISTIANITY order in reverse	
22 - 26	<p>Paul's five defences:      Before the people outside the temple, "I was free born"      Before the Sanhedrin - plot to kill Paul after this      Before Felix - Felix defers judgment. Paul under house arrest for two years      Before Festus - appeals to Caesar      Before King Agrippa who said, "Almost thou persuadest me to be a Christian"</p> <p>(Soul holds man's spiritual mission to be intact and keeps him safe and free in spite of all antagonism and trials)</p>	SOUL
27 - 28:15	<p>Paul takes ship to Italy      Ship wrecked - all land safely on Island of Melita      Paul proves viper's bite to be harmless      Paul heals Publius' father and many others      Paul arrives in Rome</p> <p>(The parent Mind maintains its idea and demonstrates itself with power under all circumstances)</p>	MIND
28:16 - 31	<p>Paul in Rome as a prisoner, but dwells in his own hired house with a centurion who "kept him", preaching and teaching to all and sundry</p> <p>(Principle irresistibly interprets itself in every situation. Nothing can prevent nor silence it)</p>	PRINCIPLE

(The plan of this Book is further developed in "Talks on the Acts of the Apostles" by Peggy M. Brook)

## THE BOOK OF REVELATION

The Book of Revelation illustrates the operation of the fourth tone of the fifth day, LOVE impelling LIFE as PRINCIPLE (the Word as Science) - Being and method.

Revelation presents - through its apocalyptic symbols - the timeless Science of Being as it always has operated and always will operate in the divine infinite calculus of Spirit.

Chapters	INTRODUCTION (1:1-20)
1	<p>Word, Christ, Christianity, and Science (vs.1-3)          John's source of revelation - the Word and the Christ (vs.4-5)          Jesus Christ depicted as fulfilling the days of creation (vs.5-6)          How spiritual translation comes to everyone (vs.7)          John is told to write his vision and he turns to see the voice that spoke and saw seven golden candlesticks - the seven synonymous terms for God. He now describes the Son of man in the midst of the candlesticks in a subjective sevenfold way - through the numerals of infinity (vs.9-18)          Second command to John to write and explain his vision (vs.19-20)</p>
<b>THE MESSAGES TO THE SEVEN CHURCHES (2:1 - 3:22)</b>	
<b>as given in the Christ order</b>	
2:1 - 7	<p>Ephesus: PRINCIPLE          From him "that holdeth the seven stars" and "walketh in the midst of the seven golden candlesticks"          (Principle demands consistent adherence to its Science as our basis of operation)</p>
2:8 - 11	<p>Smyrna: LIFE          From "the first and the last, which was dead, and is alive"          (Life demands accepting the spiritual sense of existence)</p>
2:12 - 17	<p>Pergamos: TRUTH          From him "which hath the sharp sword with two edges"          (Truth demands absolute purity of idealism - no idolatry)</p>
2:18 - 29	<p>Thyatira: LOVE          From "the Son of God" - the Christ fulfilled in Love          (Love demands a principled love - not impure nor emotional)</p>
3:1 - 6	<p>Sardis: SOUL          From him "that hath the seven Spirits of God, and the seven stars"          (Soul demands being watchful and not fooled by sense)</p>
3:7 - 13	<p>Philadelphia: SPIRIT          From him "that is holy, he that is true, he that hath the key of David, he that openeth, and no man shutteth; and shutteth, and no man openeth"          (Spirit demands continuous adherence to its purity and order)</p>
3:14 - 22	<p>Laodicea: MIND          From him "the faithful and true witness, the beginning of the creation of God"          (Mind demands that its ideas become all to us - no half-and-half acceptance)</p>

## THE BOOK OF REVELATION

### THE SEVEN VISIONS (4:1-22:5)

#### Chapters

#### as given in the Christ order

4:1 - 5:14	<p><b>First Vision: PRINCIPLE</b>          The enthroned One - the twenty-four elders - the book of life sealed with seven seals to be opened by the Lamb          (This vision unfolds in the Christianity order of P,M,So,Sp,Li,T,Lo. It shows the workings of the spiritual idea, and how Christ, Truth, understood is alone able to open the closed book - in this context, the Bible)</p>
6:1-8:1	<p><b>Second Vision: LIFE</b>          The opening of the seven seals (at opening of sixth seal a great earthquake etc.) - the four angels standing on the four corners of the earth holding the four winds          (The seals of the book of Life are opened to reveal and analyze spiritually the 1000-year periods in the Word order of M,Sp,So,P,Li,T,Lo; opening of sixth seal "typical of six thousand years since Adam" - S&amp;H 560. Four angels protecting the earth symbolize the calculus of the Word, Christ, Christianity, and Science)</p>
8:2 - 11:19	<p><b>Third Vision: TRUTH</b>          The sounding of the seven trumpets, uncovering at the sixth trumpet the angel with the little book open and the two witnesses          (The trumpets are sounded in the Word order of M,Sp,So,P,Li,T,Lo. The sixth trumpet now uncovers (brings to light) the "little book" that is open and needs to be studied and understood - in our age, Science and Health) Now we have two witnesses - Christ Jesus and Christian Science, the Bible and Science and Health</p>
12:1 - 14:20	<p><b>Fourth Vision: LOVE</b>          The God-crowned woman gives birth to a man child and both preserved - the beast from the sea and the beast from the earth - the Lamb on Mount Zion with the hundred and forty-four thousand          (The God-crowned woman giving birth to her child is in the Christianity order of P,M,So,Sp,Li,T,Lo. Based on the understanding that comes from the Bible and Science and Health, "woman" gives birth to the Christ-idea that is destined to rule all nations. It is a universal birth and deals with materially based calculations - the two beasts - bringing universal salvation. This is "the divine method of warfare in Science" - see S&amp;H 568:5-7)</p>
15:1 - 18:24	<p><b>Fifth Vision: SOUL</b>          The pouring of the seven vials - the destruction of the great whore and the city of Babylon          (The pouring of the vials given in the order of Lo,T,Li,P,So,Sp,M, symbolizes the suffering way of warfare, but whichever way we take, animal magnetism and all false knowledge are destroyed)</p>
19:1 - 21:27	<p><b>Sixth Vision: SPIRIT</b>          Armageddon, the end of the warfare - the appearing of the New Jerusalem, the city that "lieth foursquare"          (The "city of the Spirit", "the light and glory of divine Science" - S&amp;H 575 - based on the fourfold operation of the Word, Christ, Christianity, and Science, is seen to be all and operating on every level of universal consciousness)</p>
22:1 - 5	<p><b>Seventh Vision: MIND</b>          The pure river of water of life and the tree of life - the throne of God and the Lamb with his servants serving Him - "the Lord God giveth them light"          (The Science of Mind manifests itself to mankind as "a pure river of water of life" - a pure Word; a "tree of life" whose leaves are "for the healing of the nations" - an active and healing Christ; everything serving God and identified with Him - a universal Christianity; and perpetual light, "no night there" - a Science that brings continual enlightenment)</p>
<h3>EPILOGUE (22:6-21)</h3>	
22:6 - 21	<p>"These sayings are faithful and true", keep them and worship God, obey the commandments, and so partake of the tree of life and enter into the city. "The time is at hand." "I come quickly." It is all in this book.          "And the Spirit and the bride say, Come. And let him that heareth say, Come. And let him that is athirst come. And whosoever will, let him take the water of life freely." (Rev.22:17)</p>

(The lay-out of the Book of Revelation is taken from "Talks given by John W. Doory at his Oxford Summer School 1948", Vol.II Matthew and Revelation; also from a précis of the Book of Revelation by Peggy Brook given in Part III of "The Pure Science of Christian Science" by John W. Doory)

WORD		CHRIST		CHRISTIANITY		SCIENCE		
Wo	W/W	ROMANS	C/W	GALATIANS	CR/W	COLOSSIANS	SC/W 3	PASTORAL EPISTLES
		(Written on 3rd Missionary journey from Corinth. Sixth Epistle, but placed first as important treatise on Paul's teaching - regarded as a cornerstone)		(Written on 3rd Missionary journey from Corinth "The Epistle of Liberty". Galatians tempted to go back to the law)		(Probably written from prison in Rome. Paul had never visited them)		All three Epistles concerned with keeping the new teaching pure  <u>I Tim.</u> - the doctrine must be kept pure, not humanized <u>II Tim.</u> - we must be worthy in face of antagonism or it may be lost <u>Titus</u> - preserved, this teaching has universal significance
		Basis - living faith rather than law - the pure Spirit Faith - understanding By accepting and understanding our conscious unity with God, through faith, we partake of its divine nature		Accepting the Christ as the all-sufficient Saviour, we are free from the law. ("If ye be led of the Spirit, ye are not under the law")		The perfection of man, through accepting the fulness of Christ, must be actively expressed in life, never deviating from the one pure Christ		<u>LTIMOTHY</u> (Written from Macedonia between his imprisonments in Rome) The true ideas needed for men to embody the pure Science of the Word  <u>II TIMOTHY</u> (Written at end of imprisonment in Rome to strengthen Timothy) Need to endure in our pure attitude  <u>TITUS</u> (Written just after I Tim. Titus a pagan convert of Paul's put in charge in Crete) Only teaching by example can save. We must embody M,Sp,So,P,Li,T,Lo
Ch	W/C	CORINTHIANS	C/C	EPHESIANS	CY/C	I THESSALONIANS	SC/C	PHILEMON
		(Written on 3rd Missionary journey from Ephesus)		(Written probably from prison in Rome. Regarded as the greatest of Paul's Epistles)		(I & II written from Corinth on Paul's 2nd missionary journey. First exposition of Christianity)		(Written in prison in Rome about Onesimus, slave to Paul's friend Philemon, whom he has robbed. Paul asks Philemon to take Onesimus back as a brother and friend)
		This understanding lives in us as one undivided Christ, demanding the laying down of the mortal ("Christ crucified") and bringing a new life, with a living sense of love		The fulness of the Christ is manifested as its fulness in man - being "clothed with the whole garment of Christ" - one God, one Christ, one man		As we claim this perfection and take on the new way of Life, we must let it abound more and more in our experience		The Science of man restores him to his liberated selfhood in Christ through M,Sp,So,P,Li,T,Lo.
Cy	W/CY	II CORINTHIANS	C/CY	PHILIPPIANS	CY/CY	II THESSALONIANS	SC/CY	HEBREWS
		(Written on 3rd Missionary journey from Macedonia)		(Probably written from prison in Rome. "Epistle of rejoicing")		By steadfastly abiding with the perfection of man's being, the man of sin will be dealt with and the "second coming of Christ" will take place within us		(Although commonly attributed to Paul, author unknown)
		Abiding in this understanding, it triumphs over every obstacle that stands in our path because of our unity with Christ		When we abide in our understanding of the fulness of Christ, we experience its perfecting power with great joy				The fourfold calculus operating on every level of thought brings salvation to man
		<b>WORD TRIAD</b> - to do with God's greatness and the grace of God; accepting this new faith (Rom); claiming it so that it transforms us (I Cor); adhering or steadfastly abiding in it, whereby it triumphs over all afflictions (II Cor)		<b>CHRIST TRIAD</b> - to do with the glory of the Christ and its influence on man; the Christ is all-sufficient, no other power can help us (Gal); it is All-in-all working in all and through all - <u>one</u> Christ (Eph); it is constantly perfecting us and bringing joy (Phil).		<b>CHRISTIANITY TRIAD</b> - to do with the Christ man and his abiding with his perfection. Having accepted perfection we must actively express it (Col); we must let it abound more and more (I Thess); and so deal with the man of sin that the second coming of Christ is established in us (II Thess).		<b>SCIENCE TRIAD</b> - Christianity demonstrated in man embodying the pure Science. It must always be kept pure (I, II Tim., Titus); liberate man from slavery of any kind (Philemon); bringing salvation to every level of consciousness (Heb).

**GENERAL EPISTLES** are not written to any particular churches or groups, but they are universal or general.

They are the being of Science. They emphasize living proofs of man's faith - being.

Sc	W/SC <b>JAMES</b>	C/SC <b>I PETER</b>	CY/SC <b>I JOHN</b>	SC/SC <b>JUDE</b>
	(Possibly "James the Just" of high reputation in the church. Brother or step-brother of Jesus. Head of the church in Jerusalem) We must be doers of the Word by letting our understanding of God prove itself in every detail of our lives	(Written by Peter from Rome in AD 64. The value of suffering addressed to the Christian Jews) The activity of the C/Se impels us to lay down the mortal sense of things, albeit through suffering.	(I & II written by John the beloved disciple. Emphasizes Christ manifest in the flesh denied by Docetism) Teaches men to love one another 1) we are in God (W); 2) we abide in Christ (C); 3) God dwells with us (Cy); 4) all relationships merge into an understanding of divine being (Sc). John concerned with man's perfection and his expressing of love through coming into line with the divine infinite calculus	(Written by Jude, brother of James and step-brother of Jesus) Be alert and keep the faith; and this active relationship to the Science of man preserves us from ever falling away from our Principle
	<b>II PETER</b>			<b>II JOHN</b>
	(Warning against false teachers. Antinomianism is faith without works) Only Christlike understanding can continue us in the way. Though we may suffer, this <u>is</u> the way. No easy way out through false teachers.			<b>III JOHN</b>
	(Written to Gaius, possibly leader of a small church in Asia Minor) If we love the Truth then we do right and are blessed			
<b>James</b> - we must be <u>doers</u> of the Word	<b>Summary of SCIENCE QUARTET</b>			<b>Jude</b> - if we keep the faith we are kept from falling and all evil is <u>bound</u> to be destroyed
	<b>I &amp; II Peter</b> - we may have to go through suffering in living our faith, but it will bring us into glory if we stick to it and are not fooled by false teachers			

(The lay-out of these Epistles in matrix form is taken from "The Epistles in the Light of Christian Science" by Max Kappeler)