

Brief Layout of how the synonymous terms for God lie behind the Bible story			
Synonymous term SCIENCE	Day of creation (Gen.1:1-2:3) THE WORD	Adam record (Gen.2:6-5:24) THE CHRIST	Thousand-year period in Bible CHRISTIANITY
Word as Word			
LIFE - <u>Mind</u> as M.	<u>light</u>	mist	Adam and Eve
TRUTH - Mind as Sp.	light good	watered	Cain and Abel - Seth
LOVE - Mind as So.	light named	face of the ground	Cain's generation disappears. Seven generations from Adam to Enoch who walks with God.
LIFE - <u>Spirit</u> as M.	<u>firmament</u>	man made out of dust of ground	Noah moved by God to build an ark
TRUTH - Spirit as Sp.	firmament established	trees and esp. tree of know- ledge of good and evil	Noah in the ark rides the flood
LOVE - Spirit as So.	firmament called Heaven	four rivers named	Ark reaches dry land. Ham, Shem, Japhet.
LIFE - <u>Soul</u> as M.	<u>dry land</u>	man put into Eden to dress and keep it	Abraham leaves his country. Sarah brings forth Isaac.
- Soul as Sp.	dry land called Earth and waters, Seas	man warned not to eat of tree of knowledge of good and evil	Jacob and Esau. 12 tribes of Israel. Joseph sold into Egypt and rules.
Word as Christ			
TRUTH - Soul as So.	let earth bring forth grass, etc. "seed within itself"	helpmeet promised	Moses brings C of I out of Egypt. I AM THAT I AM. The seven plagues.
LOVE - Soul as P.	earth brings forth	animals made of dust of ground and brought to Adam to name	Moses leads C of I thro' wilderness. Cmdts. and laws given from Mount Sinai
- Soul as Li.	evening and morning third day	Adam names animals but no helpmeet found	Joshua leads C of I into Promised Land. Rule by judges.
LIFE - <u>Princ.</u> as M.	<u>lights</u> for signs, seasons, days, and years	deep sleep of Adam - rib removed	"Give us a king!" prophecy v. kingship. Samuel - 1st prophet. Saul - first king.
- Princ. as Sp.	lights in heaven give light on earth	woman made out of rib	David rules over united kingdom of Israel and Judah

Lay-out of first three DAYS OF CREATION, counterfeit sense in ADAM RECORD, and THOUSAND-YEAR PERIODS of BIBLE HISTORY interpreted by THE SYNONYMOUS TERMS FOR GOD			
<u>The days of creation</u>		(THE WORD unfolding the spiritual tones of Being)	
<u>The Adam record</u>		(THE CHRIST analyzing, uncovering and annihilating error)	
<u>The Thousand-year periods of Bible History</u>		(CHRISTIANITY showing the workings of the spiritual idea in human experience)	
<u>As interpreted by Mind, Spirit, Soul, Principle, Life, Truth, Love</u>		(SCIENCE, the one Being, forever in operation)	
<u>Synonymous term for God</u> SCIENCE	<u>Day of creation</u> THE WORD	<u>Adam record</u> THE CHRIST	<u>Thousand-year period</u> CHRISTIANITY
THE WORD IN ITS OWN OFFICE			
<u>MIND</u>	1st Day (Gen.1:3-5)	(Gen.2:6)	1st thousand-year period (Gen.2:6 - 5:24)
(Li.) as Mind intelligence wisdom	let there be light and there was light	mist went up from the earth and ...	way out of the garden of Eden through tree of life, river, and evil seen as serpent (Gen.2:6 - 3:24)
(T.) as Spirit good allness	light is good and separate from the darkness	watered	Cain destroys Abel. Seth, the true seed, replaces Abel. (Gen.4:1-15, 25-26)
(Lo.) as Soul law record	light called Day and darkness called Night. Evening and morning the first day	the whole face of the ground	Cain's generation disappears. The line of Adam goes through seven generations to Enoch, who "walked with God". (Gen.4:16 - 5:24)
<u>SPIRIT</u>	2nd Day (Gen.1:6-8)	(Gen.2:7-14)	2nd thousand-year period (Gen.5:25 - 11:26)
(Li.) as Mind creator purity	let there be a firmament to divide the waters	man made out of dust of the ground	Noah moved by God to build an ark (Gen.5:25 - 6:22)
(T.) as Spirit substance understanding	firmament established	trees pleasant to sight and good for food made of dust of ground. Tree of knowledge of good and evil.	Noah in the ark rides over the flood (Gen.7:1-24)
(Lo.) as Soul order	firmament called Heaven	four rivers named	Ark rests on Ararat and Noah leaves the ark. Covenant of the rainbow. Ham, Shem and Japheth their relationship fore told. Tower of Babel. (Gen.8:1 - 11:26)
<u>SOUL</u>	3rd Day (Gen.1:9-13)	(Gen.2:15-20)	3rd thousand-year period (Gen.11:27 - Ruth 4:22)
(Li.) as Mind defines sp. understanding	let the waters be gathered together and let the dry land appear	man put into the garden of Eden to dress and keep it	Abraham told by God to leave his country. Promised an heir. His ideal, Sarah, eventually brings forth Isaac. (Gen.11:27 - 25:18)
(Li.) as Spirit names blesses	dry land called Earth, waters called Seas and <u>both</u> good	man warned not to eat of the tree of the knowledge of good and evil	Jacob and Esau. Jacob's struggle and eventual reconciliation with Esau. Birth of Jacob's 12 sons later known as 12 tribes of Israel. Joseph sold into Egypt and rises to become ruler over Egypt. (Gen.25:19 - 50:26)
THE WORD REFLECTING THE CHRIST			
(T.) as Soul identity translation	let the earth bring forth grass, herb and fruit tree with seed within itself	not good for man to be alone God promises him an helpmeet	Moses and vision of bush that burned with fire but not consumed. Revelation of I AM THAT I AM enables Moses to bring the children of Israel out of Egypt. The 7 plagues of Egypt (Exodus 1:1 - 15:21)
(Lo.) as Principle rule true gender	and the earth brought forth grass, herb and fruit tree with seed within itself	animals made out of dust of ground and brought to Adam to name	Moses leads the children of Israel through the wilderness. 7 ascents up Mt. Sinai to receive from God the Commandments and Laws relating to the tabernacle etc. (Exodus 15:22 - Leviticus - Numbers - Deuteronomy)
(Lo.) as Life immortality resurrection	and the evening and the morning were the third day	Adam names animals but no helpmeet found for him	Joshua leads the children of Israel into the Promised Land. Enemies overcome. Rule by judges (Joshua, Judges, Ruth).

<p style="text-align: center;">DEFINITIONS OF MAIN BIBLE TERMS FOUND IN DAYS OF CREATION</p> <p style="text-align: center;">AND FIRST THREE THOUSAND YEARS OF BIBLE</p> <p style="text-align: center;">FROM THE "GLOSSARY" OF "SCIENCE AND HEALTH"</p>	
<u>The seven days of creation</u>	
DAY.	The irradiance of Life; light, the spiritual idea of Truth and Love. "And the evening and the morning were the first day." (Genesis i. 5.) The objects of time and sense disappear in the illumination of spiritual understanding, and Mind measures time according to the good that is unfolded. This unfolding is God's day, and "there shall be no night there."
EVENING.	Mistiness of mortal thought; weariness of mortal mind; obscured views; peace and rest.
MORNING.	Light; symbol of Truth; revelation and progress.
NIGHT.	Darkness; doubt; fear.
FIRMAMENT.	Spiritual understanding; the scientific line of demarcation between Truth and error, between Spirit and so-called matter.
EARTH.	A sphere; a type of eternity and immortality, which are likewise without beginning or end. To material sense, earth is matter; to spiritual sense, it is a compound idea.
<u>1st Thousand-year Period of Bible history</u>	
ADAM.	(For first paragraph of definition, see "Glossary" - last paragraph reads:-) The name Adam represents the false supposition that Life is not eternal, but has beginning and end; that the infinite enters the finite, that intelligence passes into non-intelligence, and that Soul dwells in material sense; that immortal Mind results in matter, and matter in mortal mind; that the one God and creator entered what He created, and then disappeared in the atheism of matter.
DUST.	Nothingness; the absence of substance, life, or intelligence.
EVE.	A beginning; mortality; that which does not last forever; a finite belief concerning life, substance, and intelligence in matter; error; the belief that the human race originated materially instead of spiritually, - that man started first from dust, second from a rib, and third from an egg.
SERPENT.	(<i>ophis</i> , in Greek; <i>nacash</i> , in Hebrew). Subtlety; a lie; the opposite of Truth, named error; the first statement of mythology and idolatry; the belief in more than one God; animal magnetism; the first lie of limitation; finity; the first claim that there is an opposite of Spirit, or good, termed matter, or evil; the first delusion that error exists as fact; the first claim that sin, sickness, and death are the realities of life. The first audible claim that God was not omnipotent and that there was another power, named <u>evil</u> , which was as real and eternal as God, good.
ABEL.	Watchfulness; self-offering; surrendering to the creator the early fruits of experience.
<u>Four rivers</u>	
PISON (river).	The love of the good and beautiful, and their immortality.
GIHON (river).	The rights of woman acknowledged morally, civilly, and socially.
HIDDEKEL (river).	Divine Science understood and acknowledged.
EUPHRATES (river).	Divine Science encompassing the universe and man; the true idea of God; a type of the glory which is to come; metaphysics taking the place of physics; the reign of righteousness. The atmosphere of human belief before it accepts sin, sickness, or death; a state of mortal thought, the only error of which is limitation; finity; the opposite of infinity.

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<u>2nd Thousand-year Period of Bible history</u>	
NOAH.	A corporeal mortal; knowledge of the nothingness of material things and of the immortality of all that is spiritual.
ARK.	Safety; the idea, or reflection, of Truth, proved to be as immortal as its Principle; the understanding of Spirit, destroying belief in matter. God and man coexistent and eternal; Science showing that the spiritual realities of all things are created by Him and exist forever. The ark indicates temptation overcome and followed by exaltation.
HAM (Noah's son).	Corporeal belief; sensuality; slavery; tyranny.
SHEM (Noah's son).	A corporeal mortal; kindly affection; love rebuking error; reproof of sensualism.
JAPHET (Noah's son).	A type of spiritual peace, flowing from the understanding that God is the divine Principle of all existence, and that man is His idea, the child of His care.
CANAAN (the son of Ham).	A sensuous belief; the testimony of what is termed material sense; the error which would make man mortal and would make mortal mind a slave to the body.
DOVE.	A symbol of divine Science; purity and peace; hope and faith.
BABEL.	Self-destroying error; a kingdom divided against itself, which cannot stand; material knowledge. The higher false knowledge builds on the basis of evidence obtained from the five corporeal senses, the more confusion ensues, and the more certain is the downfall of its structure.
<u>3rd Thousand-year Period of Bible history</u>	
ABRAHAM.	Fidelity; faith in the divine Life and in the eternal Principle of being. This patriarch illustrated the purpose of Love to create trust in good, and showed the life-preserving power of spiritual understanding.
JACOB.	A corporeal mortal embracing duplicity, repentance, sensualism. Inspiration; the revelation of Science, in which the so-called material senses yield to the spiritual sense of Life and Love.
JOSEPH.	A corporeal mortal; a higher sense of Truth rebuking mortal belief, or error, and showing the immortality and supremacy of Truth; pure affection blessing its enemies.
BENJAMIN (Jacob's son).	A physical belief as to life, substance, and mind; human knowledge, or so-called mortal mind, devoted to matter; pride; envy; fame; illusion; a false belief; error masquerading as the possessor of life, strength, animation, and power to act. Renewal of affections; self-offering; an improved state of mortal mind; the introduction of a more spiritual origin; a gleam of the infinite idea of the infinite Principle; a spiritual type; that which comforts, consoles, and supports.
MOSES.	A corporeal mortal; moral courage; a type of moral law and the demonstration thereof; the proof that, without the gospel, - the union of justice and affection, - there is something spiritually lacking, since justice demands penalties under the law.
CHILDREN OF ISRAEL.	The representatives of Soul, not corporeal sense; the offspring of Spirit, who, having wrestled with error, sin, and sense, are governed by divine Science; some of the ideas of God beheld as men, casting out error and healing the sick; Christ's offspring.
WILDERNESS.	Loneliness; doubt; darkness. Spontaneity of thought and idea; the vestibule in which a material sense of things disappears, and spiritual sense unfolds the great facts of existence.
See "Glossary" for further definitions of the sons of Jacob.	

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<p style="text-align: center;">MOSES' SEVEN ASCENTS UP MOUNT SINAI</p> <p style="text-align: center;">(Exodus 19:3 - 40:38)</p>	
<p><u>MIND</u> (19:3-8a)</p>	<p><u>1st Ascent</u> - <u>"Let there be light..."</u></p> <p>God says how He brought the children of Israel out of Egypt and bare them on eagle's wings.</p> <p style="text-align: center;">Mind's idea is power and infinitely available to alert, receptive thought.</p>
<p><u>SPIRIT</u> (19:8b-15)</p>	<p><u>2nd Ascent</u> - <u>"Let there be a firmament ..."</u></p> <p>God tells Moses to get the children of Israel to sanctify themselves, wash their clothes, and be ready against the third day.</p> <p style="text-align: center;">Spirit's nature is pure and impels cultured spiritual understanding</p>
<p><u>SOUL</u> (19:16-25)</p>	<p><u>3rd Ascent</u> - <u>"... let the dry land appear ..."</u></p> <p>There is smoke and fire and lightning on Mount Sinai. No one is allowed to touch the Mount except Moses and Aaron.</p> <p style="text-align: center;">Soul's immaculate spiritual facts make demands on men which can only be met through spiritual progress and spiritual education.</p>
<p><u>PRINCIPLE</u> (20:1-23:33)</p>	<p><u>4th Ascent</u> - <u>"Let there be lights ..."</u></p> <p>The Commandments and the Judgments are given, corresponding to the Word, the Christ and Christianity.</p> <p style="text-align: center;">Principle interprets itself through revelation, reason and demonstration.</p>
<p><u>LIFE</u> (24:1-11)</p>	<p><u>5th Ascent</u> - <u>"Let the waters bring forth abundantly ... fowl that may fly ... in the open firmament of heaven ..."</u></p> <p>The priests and 70 of the elders go up the Mount with Moses. He builds an altar under the hill with 12 pillars and they see "the body of heaven in his clearness." They also see God and "did eat and drink."</p> <p style="text-align: center;">Life lifts us to the point where we can demonstrate Principle in a living way and from a higher standpoint. And we see the coincidence of the divine with the human.</p>
<p><u>TRUTH</u> (24:12-33:23)</p>	<p><u>6th Ascent</u> - <u>"Let us make man in our image, after our likeness; and let them have dominion ..."</u></p> <p>Moses is given the instructions for building the tabernacle; also the garments for the priests and the duties of the priests. Then he comes down from the Mount, breaks up the tables, and destroys the golden calf which the Israelites had begun to worship.</p> <p style="text-align: center;">Truth shows us the ideal form, the structure and flow of spiritual being in all its detail - the actual "body of heaven in his clearness" - man. Then Truth shows us how to analyze, uncover and annihilate error.</p>
<p><u>LOVE</u> (34:1-40:38)</p>	<p><u>7th Ascent</u> - <u>"... and He (God) rested on the seventh day ..."</u></p> <p>Moses receives a new vision of Love, is told to hew out the tables for himself and the tabernacle is built. Its building is fourfold: 1) materials willingly brought - the Word 2) everything moulded and formed - the Christ 3) instructions given as to how all the parts shall be placed in relationship to each other - Christianity 4) the tabernacle is erected - Science.</p> <p style="text-align: center;">Love shows us how to love God and man so that we can translate the infinite ideal to every state of thought and thus establish the tabernacle "whose builder and maker is God." (Heb.11:10)</p>

<p style="text-align: center;">THE SEVEN PLAGUES VISITED</p> <p style="text-align: center;">UPON EGYPT</p> <p style="text-align: center;">(Exodus 7:14 - 12:51)</p>		
<u>MIND</u>	1st Plague	<p>- <u>Waters turned to blood</u> (7:14-25) Magicians copied</p> <p>The allness and life-giving nature of the one infinite Mind uncovers the deadness of belief in mortal mind and its theories</p>
<u>SPIRIT</u>	2nd Plague	<p>- <u>Frogs everywhere</u> (8:1-14) Magicians copied</p> <p>The purity, substance and order of Spirit uncovers the impurity, insubstantiality and consequent disorder of the belief that Spirit and matter mingle in creation</p>
<u>SOUL</u>	3rd Plague	<p>- <u>1st half - lice; 2nd half - flies</u> (8:15-32)</p> <p><u>1st half (lice)</u> Magicians tried to copy but could not</p> <p>(Separation made by God between Egyptians and Israelites so that the plagues no more affected the Israelites)</p> <p><u>2nd half (flies)</u> Magicians no longer tried to copy</p> <p>The changelessness and the calm and balm of spiritual sense or Soul uncovers the belief that man feels through material sense or the five physical senses with their changing, unsatisfying testimony</p>
<u>PRINCIPLE</u>	4th Plague	<p>- <u>1st half - murrain on cattle and beasts; 2nd half - boils and blains on man and beast</u> (9:1-12)</p> <p><u>1st half (murrain)</u> No magicians</p> <p><u>2nd half (boils and blains)</u> Magicians got boils too!</p> <p>The foundational and impersonal nature of Principle uncovers the pestilential and puffed-up nature of personal sense</p>
<u>LIFE</u>	5th Plague	<p>- <u>Hail</u> (9:13-35) Some of Egypt's cattle saved</p> <p>The eternal and exalted nature of Life uncovers the downward trend of the mortal cycle of birth, growth, maturity and decay with its merciless and violent element</p>
<u>TRUTH</u>	6th Plague	<p>- <u>1st half - locusts; 2nd half - darkness</u> (10:1-29)</p> <p>The dominion of the consciousness of Truth - true manhood - uncovers mass thinking and lack of resistance which mortal manhood, fed on erroneous concepts, engenders</p>
<u>LOVE</u>	7th Plague	<p>- <u>Slaving of the firstborn of Egypt</u> (11:1 - 12:51)</p> <p>The one plan of divine Love excludes anything that opposes it and this absolute oneness uncovers the belief of life, substance and intelligence in something apart from God</p>

OVERALL ORDER OF THE EXODUS OF THE CHILDREN OF ISRAEL FROM EGYPT TO THE PROMISED LAND	
<u>MIND</u>	- The birth and preparation of Moses (Exodus 1:1 - 7:13)
<u>SPIRIT</u>	- The separation of the children of Israel from Egypt
	- The seven plagues (Exodus 7:14 - 12:51)
<u>SOUL</u>	- The journey from Egypt through the Red Sea and the wilderness to Mount Sinai (Exodus 13:1 - 18:27)
<u>PRINCIPLE</u>	- Teaching from Mount Sinai - the mount of revelation
	- Moses' seven ascents and descents (Exodus 19:3 - 40:38)
<u>LIFE</u>	- The living of the teaching given on the Mount (Leviticus and Numbers)
<u>TRUTH</u>	- A summary of the wanderings of the children of Israel in the wilderness (Deuteronomy)
<u>LOVE</u>	- The children of Israel cross the Jordan and enter the promised land (Joshua)

THE STORY OF ABRAHAM
IN ITS SEVEN FOLD DEVELOPMENT
(Genesis 12:1 - 25:8)

<u>MIND</u>	<ul style="list-style-type: none"> - (12:1-20) <u>Let there be light</u> - Abram impelled to come out of his country to a land that God would show him - God says, "I will make of thee a great nation" - In Egypt, Abram calls his wife, Sarai, his sister - (with Pharaoh)
<u>SPIRIT</u>	<ul style="list-style-type: none"> - (13:1-18) <u>Let there be a firmament</u> - Abram parts from Lot and is then shown the land he is to inherit
<u>SOUL</u>	<ul style="list-style-type: none"> - (14:1 - 17:27) <u>Let the dry land appear</u> - Warfare between four kings and five kings in which Lot is engulfed and Abram rescues him and on returning meets Melchizedek - Abram promised a seed out of his own bowels and God makes a covenant with him that his seed will possess the land - Abram, childless, takes a bondmaid, Hagar, who brings forth Ishmael - Covenant with Abram renewed and Abram's name changed to Abraham and Sarai's name changed to Sarah - Circumcision to be the token of the covenant
<u>PRINCIPLE</u>	<ul style="list-style-type: none"> - (18:1-33) <u>Let there be lights to rule over the day and over the night</u> - Abraham sees three men at his tent door and promise of a son renewed - Abraham pleads for the righteous in the impending destruction of Sodom
<u>LIFE</u>	<ul style="list-style-type: none"> - (19:1 - 21:8) <u>Let the waters bring forth abundantly and fowl fly in the open firmament of heaven</u> - Sodom is destroyed and Lot escapes to a little city, Zoar, and then to a cave where he brings forth children from his own daughters - Abraham again calls his wife his sister - (with Abimelech) - Sarah brings forth Isaac
<u>TRUTH</u>	<ul style="list-style-type: none"> - (21:9-34) <u>Let us make man in our image with dominion over all the earth</u> - The son of the bondwoman cast out but taken care of - Covenant with Abimelech
<u>LOVE</u>	<ul style="list-style-type: none"> - (22:1 - 25:8) <u>And God rested</u> - Abraham attempts to sacrifice Isaac, but instead God provides a ram caught in the thicket by his two horns - Sarah dies and Abraham purchases a burying place for her - Abraham sends his servant back to his land to obtain a bride for Isaac (Rebekah) - Abraham weds Keturah - Abraham dies